

# The Baptist Record.

Integrity and Fidelity to the Cause of Christ.

Meridian, Mississippi, Thursday, July 5, 1894.

DN B229c01

VOL. 18, NO. 25.

\$2.00 PER ANNUM

## THE BAPTIST RECORD

A. H. BAKER, Editor.  
L. A. DUNCAN, Associate Editor.  
Published every Thursday by THE BAPTIST RECORD COMPANY.  
Subscription Price, \$2.00 per annum.

Money should be sent by express, check or registered letter, payable to THE BAPTIST RECORD COMPANY, New York.  
Postage paid at New York, N. Y.  
Third-class postage paid at New York, N. Y.  
Copyright, 1894, by THE BAPTIST RECORD COMPANY.  
All rights reserved.  
No part of this publication may be reproduced without the written permission of the publisher.

## ANNOUNCEMENT

We are authorized to announce the candidacy of S. A. WITHERSPOON for Representative to Congress from the Fifth Mississippi District, subject to the action of the Democratic Congressional Convention.

## EDITORIAL

## NOTES AND COMMENTS

The gold product of this country for 1893 is given out as \$3,000,000,000, a few cents over 50 cents per capita for our entire population.

That was a fine commencement at Gillsburg, reported by Bro. Schilling. That school has turned out some of the best work to be found anywhere.

As things gets the good out and keeps the bad or worthless in, so Satan would lead with God's children. But who shall lay anything to the change of God's elect? It is God that justifieth.

"Germany has more suicides and more higher crimes than any other country of its size and population." That is because extremes are always apt to meet. Ethicalized learning and idleness are too close to each other for safety; they invariably run together, like water colors in damp weather.

The Southern Presbyterian General Assembly, recently held at Nashville, Tenn., refused to consider the matter of organic union with the Northern church. "The time of figs is not yet." The Baptists have committees on co-operation. It is believed that is far better than any sort of union.

A certain man said not long ago that "Texas has 149,409 white Baptists and sixteen Baptist newspapers. At the rate of one in five that would give 28,882 persons to subscribe to and pay for papers, and that would allow 1867 to each of the papers. That is a large count perhaps 20 per cent too high for realization."

The Methodists are dallying in the lag of delay when they begin to attribute more importance to their bishops than to their other wise and pious men because they are bishops. That is just what popery came from. The bishops of all others is the weak point in Methodism. They will break just there yet.

The Christian Advocate, (Nashville), recommends to all of its clerical readers who are looking out for a fresh theme to preach on next Sunday, to try their hand on such as repentance, or faith, or the witness of the spirit, or such would most likely be new to most of their congregation. Is this not a hint for others as well?

It is said that since her marriage Miss Olive Schreiner that she calls herself Mrs. Olive Schreiner. Her husband changed his maiden name by making his wife's family name his name. And of course it is also engraved on his collar. How else could she find or identify the little fellow if he should get lost?

It is still a fact, that circumstances alter cases. A man who had been a professed universalist in religious belief said, "I have changed somewhat. I am a Unitarian still, but of a peculiar sort. I have been out in the world, and I have been cheated and slandered and outraged and abused, until I believe in universal damnation." There is just about enough of naturalness in this to remind one of some of his own experiences.

The Iuka Normal Institute has bought out the Iuka Springs property, including the hotel for school purposes. The elegant hall room of the building will become an assembly room for brains and hearts rather than of heels. Bro. G. T. Howerton, well-known as a successful Christian educator, understands it is at the head of this excellent school and its friends are expecting great things of it in the future as in the past.

Bro. Searey's "chow-chow" in The Baptist Chronicle, grows better, if possible, every week.

The C. C. Journal, of Williamsburg, says: "A nice altar has been built in the Methodist church." Of course the change is for the better.

A note from Bro. C. L. Lewis tells us of his complete recuperation, thanks to the Lord, a few days rest at home; and that, never failing remedy for lapsed and over-worked men, Cooper's Will water, and that he is in the field again full of work and hope. He is on a still-hunt for boys now as well as money and in his buggy is taking all of the short cuts to the homes of the Lord's people everywhere.

Dr. Whayland Hoyt was not wrong when at the Northern Anniversary he said: "Foreignism perpetuating itself as foreignism, a deleterious growth that menaces the cause of education, the church of Christ and the home of freedom. The Baptist people stand for God, for America, for our churches, for the free education of the masses, for country, home and liberty." Yes they do, and when they give up the contention now, there won't be anything more to contend for, for they are in for the war. "Be thou faithful unto death"—till death? Yes, and more, unto—even if it bring death. Pray and stay.

The revival meetings in our city with the Fifteenth Avenue and South Side Baptist churches closed with very encouraging results. Six or seven were baptized at the former and eleven at the latter. Brethren Knight and Elliott did the preaching—Knight at Fifteenth Avenue and Elliott at South Side—and all agree that the gospel was not only the theme, but that it was given in its purity and simplicity. Each of these churches enjoyed a great uplift and set forward.

Perhaps workmen will learn after awhile that even low wages and sure pay and constant employment is better than striking for higher wages with long intervals of idleness, bootless conflicts and a final return to work at the same old wage-rate. Such seems to be about the way all of the recent strikes have terminated or will most likely terminate. Let all of us hope that all of this experience, smart, suffering and disappointment will serve to teach a little wisdom to all workmen.

Many friends in Mississippi will sympathize with Bro. M. D. Early, of Texas, in the death of his most excellent wife. She died on the night of the 19th inst. at Waco, Texas, after a long and yet patient but borne illness. She was one of the noble women of our Zion whose influence was a benediction wherever she went. It seemed to be her "meat and drink to do her Master's will." She lived for Christ, she looked upon her and said, "She hath done what she could," "come weary souls, come home," and she went.

The New Orleans Picayune is authority for saying that some enterprising people at Portland, Oregon, have set up a churning factory at that place to dispose of the surplus of valueless horses (2,000,000 strong) in that country that are a great obstruction to trade. It says, "keep your eye on the canned corn beef that makes the boarding house hash." Of course, those Oregonians are honest people and will label their goods correctly and then it will be all right.

"It is to be regretted that general conferences, general conventions, and such like, necessarily interfere now and then with the task of preaching the word and seeking to save souls, but nevertheless it is gratifying to know the spare moments between these great gatherings are to be devoted to the preaching of the gospel and the saving of sinners."—Gospel Advocate (Campbellite). One would think that such lofty talking people had themselves some better remedy for the disease of sin than is mere "water cure," but alas!

## OUR FIELD GLASS

Brothers and sisters will please remember the meeting of the Illinois Society in the Winona Baptist church, Wednesday, 8:30 p. m., July 11. The subject of Dr. Otkon's address will be, "A Sketch of Richard Curtis, the First Baptist Preacher in Mississippi." A treat is in store for those who attend. We make one more earnest appeal for biographical sketches of our ministry. The material received is approximating completeness, but a number are still to be heard from. We can only request, we cannot nor do we desire, to force brethren to furnish some data upon which to base a sketch of their lives. It would be a pleasure to hear from all as to early-life educational advantages, conversion and call to ministry, ordination, field of labor and incidents of interest. Will the brethren kindly send this request?

With a heavy heart, we mention the death of Rev. John Stout, of Darlington, S. C., in Dallas, Texas, Sunday, June 17. For two years we were associated with Brother Stout in the Seminary at Greenville, S. C., and knew him only to love him, and admire his many excellencies of head and heart. He was pastor at Newberry and Society Hill, for eighteen years, and at Darlington for two or more years. He went to the Dallas Convention, preached by appointment at one of the city churches on Sunday, was taken seriously ill, and about a month later has passed to his heavenly home. May God be with his stricken family. After a long and painful illness, Mrs. M. D. Early, wife of Rev. M. D. Early, assistant secretary of missions in Texas, recently passed into her heavenly reward. May great grace be given Dr. Early in his sore affliction.

Dr. Wm. Henry Strickland, who was once pastor in Greenville, has accepted a call to Palatka, Fla.—Maj. W. E. Penn is holding revival meetings in Owensboro, Ky., in which great interest is manifested.—Dr. C. H. Otkon's book on the "Ils of the South" is announced to appear quite soon. It is highly spoken of by Judge Christian and others who have examined the advance sheets.—The loved, did you procure a copy of that Greek Interlinear New Testament? If not, you should not fail to do so at once. It will be an immense help to you. In it is given the Greek, the common English version of the margin, and a literal translation interlined, while at the bottom of each page are given the readings of three great leading critical scholars, Prices, \$2.44 and \$3. Arthur Hinds, 4 Cooper Union, N. Y.—In a late letter from Rev. M. K. Thornton, Marlin, Texas, he says: "I am just back from Lott, Texas, where I have been in a meeting with Pastor McClurkin. The Lord was with us. The first demonstration we had was among the saloon men, because I said the whisky business was the worst business in the world; that it caused more trouble and more suffering than any other business in the world. They raised a considerable dust but the Lord gave us the victory. Quite an awakening followed, and the pastor baptized a goodly number as a result. Our work is progressing nicely at Marlin. May the Lord bless The Record."—While Brother Riley, of Hernando, is doubtless able to take care of himself, yet we venture to remark (one or two things before he pays over the \$500 prize to Bishop Lomax, (1) The passage, "Submit yourselves to every ordinance of man," does not contain a single reference to infant sprinkling either expressly or implied, (2) The entire connection shows that the writer is insisting upon the duty to pay the proper respect and deference to civil rulers and magistrates. It is explained by what follows: "Submit yourselves to every human institution, for the Lord's sake; whether it be to the king as supreme or unto governors (magistrates) as unto them that are set by him for the punishment of evil-doers and for the praise of them that do well." This full explanation seems to confine the general precept, "Submit yourselves to every ordinance of man," to those duties which may be called civil obligations, and even these are to be disregarded when they clearly clash with obligations to God. As long as civil duties do not conflict with duty to God we are to submit ourselves to everyone of them for the Lord's sake. But this is Brother Riley's light, and if he cannot make good the above, or some other plea, we see nothing else to be done but "fork over" the prize of \$500. If the cash must be paid we will notify a certain friend who proposed to furnish money for the purpose.—Brother Hatch

made us a flying visit Sunday June 24, and delivered an interesting and profitable address on his great work Sunday night to a good audience. Brother Hatch will always be a welcome visitor in Senatobia.

Everyone whom we have seen, who is in any way seeking to excuse, or apologize for the late unfortunate appointment of a Roman Catholic to the high office of United States Senator, persistently, but surely not ignorantly, ignores the fact that the Catholic church is a political party, a party with a distinct policy and an equally distinct political purpose. Many make a great outcry about religious liberty, and yet they know that if they are not more ignorant than a back woods woodchopper, that the highest, deepest and most constant and most determined aim and purpose of the Catholic church is to get the political ascendancy in this country for the very purpose of stamping out all that is known and revered as religious liberty. Their plea for recognition of the trustworthiness of some Catholics is that they are not oath-bound; nor will they prove false to their obligations as Americans and as governmental officials at the instance or command of the pope or his representatives. Well, that may be so, but if it is, it is because they are not Roman Catholics in faith and fact, and are untrue to their religious vows.

Now, if they are really not Roman Catholics, why do they continue with them? They know what the Catholic church is sworn in her officials to do in this country. Why then, if they are such good Americans as is claimed for Mr. Walsh, do they not, per se, disavow the suspicion by renouncing the pious old fraud, and all other wily machinations, and discontinue on the side of loyalty to our American institutions? Yes, why not? The deepest impression that any true American gets of any of these silent partners, Catholics who pretend to disclaim political allegiance to the Pope, and yet stay with him and his sort while seeking office in this country, is that they are Jesuits and Jesuits only.

The new President of France, M. Casimir-Perier, was elected on the 17th inst. by a majority of only seven votes. The National Assembly is composed of 853 members, made up of both Houses of Parliament. It is somewhat as it would be if our two houses—the Senate and House of Representatives—were to combine and elect a president. That is the constitutional way in France. It is plainly not the best way for most elections for members of the chambers are influenced by local environments. The people ought to elect the president.

We tenderly sympathize with the family of Bro. Stephen M. Norris, of Kingston, La., in the death of their father. Bro. Norris was one of the first men we met to come outside of Shreveport when we went there to live in January, 1877, and we have loved him ever since. He was one of those earnest Christian souls who "sought the kingdom of God and his righteousness first" and as a result seemed never to lack for anything. His great fort was the Sunday School, he was an all-round Christian man. The Lord bless the bereaved family, and let his influence long bear fruit.

We are glad to report President L. M. Stone as convalescent. He has had a long and serious attack from which he has suffered as few can realize. But we hope it is all over now and that he will soon be fully himself again. The catalogues of his school have been hindered by his illness but he has been well advanced and they will be out now in a few days. The friends of the school will realize the value of a few kind words in its interest.

WASHINGTON AND LEE UNIVERSITY.

We call attention to the advertisement, in another column, of Washington and Lee University, Lexington, Va. The Academic Department, as well as the professional schools of Law and Engineering, open Sept. 15.

## REV. W. K. RED.

We are glad to announce that the brother whose name stands above, has been secured to work for THE BAPTIST RECORD. He is well known in East and South Mississippi and is held to be one of our best young men; a good preacher, an upright Christian gentleman. He has taken hold of the work in the paper in good earnest. He has already shown his ability to succeed. He has made himself familiar with the affairs of the office and is prepared to make settlements, correct all misunderstandings and correct all mistakes. We are sure that mistakes will occur where there are so many small accounts—from 6000 to 8000 in course of one year to be dealt with. But we are so anxious to have them right and keep them so, that we are always willing to be liberal, even at our own expense. Bro. Red has the spirit of the management in these matters and full authority and will not fail to do the right thing with our subscribers and to transact business on Christian principles.

We hope our friends will give him a cordial reception and all the assistance they well can, and thus aid him greatly in his work.

These are hard times we know, and we don't expect impossibilities, nor would we burden any of our people.

We only ask you, brethren, to consider our necessities, and then your abilities, and then help all you can. Give Bro. Red all the encouragement possible with all the cash that is in sight; and then all of the subscriptions possible to be paid for some convenient time.

No one need, however, wait for Bro. Red. It may be many months or quite a year before he reaches you, brother, so send on the help if you can. May the Lord help us all to do the best we can.

## CHRONICLES

L. A. D.

The Chronicle acknowledges the receipt of a sample copy of The Baptist Layman, published at Winona, by Bro. W. A. Hurt. It is a neatly printed, well filled paper, not issued semi-monthly at the low price of 50 cents per annum. Nobody's experience is worth anything to anybody else; but the writer was twice bitten by the very kind of effort our good brother is making, i. e., to furnish the denominated with a cheap newsy paper. True, he did so for several years; but the end came leaving him a heavy burden to carry for the privilege.

This reminds him of his Meridian experience years ago "he helped in a paper called 'The Baptist Pilgrim' which ran his course. Later Elder A. Grossett began the 'Southern Baptist,' which, in order to perfect the unification of the State joined with 'THE BAPTIST RECORD.' The two united failed to pay the editors a living and created an indebtedness, now nearly worked out by the economical management of Dr. Hackett. But the stockholders to this day have not realized a dollar, though often doing gratuitous work and advancing funds.

After so long a time "THE RECORD" is on a safe basis—out of debt, practically, and only pinching the editor; but his friends are coming up to its support quite well for the hard times. In the fall it is expected to make very considerable gains and to enlarge its circulation. A contributor and has not been so can express himself.

There is no special news in our city except that the result of the election at Fifteenth Avenue was 122 votes for South Side, where Elder C. G. Elliott did the preaching for Bishop Parish, 13 of whom 11 were for baptism.

The Daily Item is a new venture in the newspaper line in this city. Sam Wilson, a former highly esteemed attaché of THE RECORD, and Paul McKay, one of our most worthy young men (printers) have the enterprise in charge. Jno. A. Hackett, Jr., is in the office and plays the role of local reporter. The first number saw the light on Monday, the 2nd inst., and gives promise of great usefulness. While it takes on no special classification, it shows up to be decidedly Democratic in politics and highly moral in tone. We wish it a large success.

DEER CREEK DISTRICT MEETING.

Will be held with Arcola Baptist church, July 26-29, including fifth Sunday.—Bro. V. B. Nelson, committee on programme, will send out the subjects to be discussed. Churches of District, please do not fail to send or bring the largest quarterly contribution possible to the Executive Board.

Our missionaries ought to be paid. Please let it be done promptly and cheerfully. Pastors, see to it that collections are taken.

H. D. WHITE, Ch'm'n Board.

## COMMENCEMENT AT GILLSBURG.

The twelfth annual commencement at Gillsburg has come and gone. No occasion is looked forward to with such interest and fond anticipation as the commencement. And no other occasion brings together such vast throngs of people. It is a time when friends and visitors are here "from Dan to Beersheba."

This year was not an exception. The exercises began Friday night, June 8, with an exhibition of the primary department. The splendid manner in which the little folks recited their several parts showed that much pains had been taken with them.

Sunday, June 10, a large congregation assembled in the new and spacious "Ella Gill Hall" to hear the commencement sermon, by Bro. J. R. Pace, of Hazlehurst, whose theme was "Sacrifice Necessary to Success." It was a strong sermon and was listened to with marked interest. At night Bro. J. Allmand preached on faith, showing the great need of looking to Christ alone for salvation. It was a good day for us and was much enjoyed.

The annual concert Monday night was regarded as the best, in some respects, ever given here. There was not a dull or dry place on the program. The frequent outbursts of laughter and applause from the audience attested the high degree of interest and satisfaction. Good order prevailed, which added much to the enjoyment of all present.

Tuesday, June 12, was commencement day. A. F. Schilling graduated from the literary department and Miss Lizzie McDaniel in music. The subject of Mr. Schilling's speech was "The Voice of the People." He received many compliments on his effort. Major George M. Govan, of McComb City, Miss., delivered the annual address. He spoke on training, bringing out the difference between instinct and reason.

A factor of no little consideration in the commencement was the excellent music, for which Gillsburg is becoming somewhat celebrated. Perhaps the finest piece rendered was a vocal quartette: "Come Where The Lilies Grow."

Miss Alice Brittan, our music teacher, deserves much credit for her splendid work. It may be proper to add that Bro. L. L. Brittan, Miss Alice's father, was present and favored us with some very fine violin music, which was greatly enjoyed. The Gillsburg brass band also came in occasionally with some of their best selections.

Bro. W. A. Gill, of Oak Ridge, La., very kindly placed over the stage a large and beautiful crayon picture of his deceased daughter, Mrs. Ella Gill Phillips, who, as is well known, was the first principal of the school. The picture revived sacred memories of one who, in so short a time, did so much for the cause of Christian education. Brother Gill has also erected at the grave, which is near the school grounds, a marble monument, on which stands an Italian statue representing a woman bending forward and ready to deposit a flower.

The school never had better prospects for success. With a new and substantial building and excellent instruments, we feel that the future is full of hope. Prof. Hooper is attending the University Normal Institute at Oxford, and Prof. McDaniel will attend a similar school at Wacoon, thus preparing for better work. Proud of past achievements and hopeful of yet greater things, we press on.

T. C. SCHILLING.

Gillsburg, June, 1894.

If every one who puts it out that he is a Christian, would like Paul, "Exercise himself to have always a conscience void of offence toward God and toward men." Other Christians would not need to watch them so much, and so would give more of their time to good works.

## DEER CREEK DISTRICT MEETING

Will be held with Arcola Baptist church, July 26-29, including fifth Sunday.—Bro. V. B. Nelson, committee on programme, will send out the subjects to be discussed. Churches of District, please do not fail to send or bring the largest quarterly contribution possible to the Executive Board.

Our missionaries ought to be paid. Please let it be done promptly and cheerfully. Pastors, see to it that collections are taken.

H. D. WHITE, Ch'm'n Board.

## NORTH MISSISSIPPI ITEMS.

The commencements are over. Our school men are already arranging for the September openings. The fine crop prospects are encouraging; rendering the outlook hopeful for the approaching seasons.

## BLUE MOUNTAIN.

is comparatively lonely. The one hundred and fifty boarding girls are enjoying the vacation at their respective homes. President W. T. Lowrey is abroad, and will not be home again until after the meeting of the Baptist State Convention. Prof. B. G. Lowrey has just returned from a trip to the Mammoth Cave, in which he was the "captain" of a fair host of curiosity seekers. Prof. W. E. Berry holds the fort while "Miss Modena," his noble wife, is planning a trip to the Chautauqua, in which she will be the leader of a goodly band, in search of a deeper knowledge. Pastor McMillin and family are, just now, at Iuka Springs, at which place he is assisting Bishop Burgess in a series of revival meetings.

## ST. MORIAH.

four and a half miles northeast of Ripley, is a small body of excellent brethren. The fifth Sunday meeting in July was to have met there, but in consequence of the appointment of so many protracted meetings by other churches, at the same time, it has been postponed until September. A series of revival meetings will be held by your correspondent, assisted by Rev. J. N. McMillin, commencing on the 21st of July at that place.

## A SURPRISE.

On Sunday last, your correspondent preached at Mt. Moriah. Just before the opening of the singing service had begun, a gentleman approached the pulpit and handed the preacher a document which proved to be a marriage license. In a few minutes Mr. Allen Vance and Miss Lilly Darnell appeared before the altar, and were made "twain of one flesh." The bride and groom are teachers in the public schools of our country, of excellent reputation. They received a shower of congratulations from a very best of young people and old. May the river of their young lives run smoothly.

St. Clair Lawrence.

Blue Mountain, Miss., June 25, 1894.

## INFANT BAPTISM.

DEAR BRO. RILEY:—Being satisfied that you do not believe in infant baptism, and hoping that you desire to be right on this subject, if you are wrong, we therefore promise you that if you will state your objections to infant baptism, that we will, by the help of our Heavenly Father, endeavor to set you right without charging you anything whatever, leaving you free to give the sum you have offered to either of the unfinished Baptist churches at Jackson or Meridian. This would be quite an accommodation to either of these churches. As for myself, allow me to say that I am a strong believer in infant baptism, although I was reared a Baptist, and therefore, if you do not believe in infant baptism, and believe that I have strayed from the faith, it does seem to you would willingly state your objections to infant baptism, and too since I have promised to charge you nothing. If I should meet your objections, you and I will have to account to God for what we believe and preach, and therefore how ready should you as a Christian brother, be to enter your objections to what you conscientiously believe to be wrong and to fight yourself when you are wrong. I am perfectly satisfied with infant baptism so far as I am concerned, and since you are not, why not therefore give us your objections? For I suppose it will not tax you too much to do that, and besides, you might set us right if we are wrong. After all, however, you claim to believe nothing unless God mentions it by name and therefore to be consistent, you should believe nothing that needs explanation or comment, for you said in THE RECORD of the 14th, "Indeed my proposition doesn't ask for a discussion, but for this saith the Lord, without comment." Now my brother, according to the rule you have laid down yourself, we demand of you, "a thus saith the Lord for immersion and the new Testament," without comment. Now, remember that if you show us the word, immerse or immersion in the Bible especially in the New Testament, I will give you my library which I value at something over \$2,500 and which a book agent said is the best private library that he had seen in the State. If you have a library as good, or better, then you will have

the pleasure of giving more to one of your colleges, if you will just show us the verse, chapter and book in the New Testament where the word immerse, or immersion occurs, without comment.

Hoping to hear from you immediately, I remain as ever, Yours in Christ, ISAAC L. PEEBLES, Enterprise, Miss.

DEAR BRO. PEEBLES:—Replying to yours on infant baptism, I will say that you seem to make again my proposition on "baby sprinkling." You touch neither side, edge, nor bottom. We can't take the space in THE RECORD for a more correspondence for acquaintance sake. If you are not disposed to treat the subject in hand, why you had better give your commission over to somebody who will. You say, "I am a strong believer in infant baptism." Again you say, "I am perfectly satisfied with infant baptism." Now I suppose you must have your faith founded on the scriptures, for no one should be "satisfied" with a "baptism" not scriptural. I deny infant baptism, being scriptural, and I call on you for Bible proof, and remember too, the original proposition says in the "New Testament." Remember too that a "thus saith the Lord" means authority; therefore I shall expect you to give us Bible authority for "baby sprinkling." Relative to your proposition on "immersion," I will take your offer, but we will dispose of one thing at a time. When we get through with baby sprinkling then we will take up believer's baptism.

Praying God's blessings upon you I am,

Yours in Christ, G. W. RILEY.

Hernando, Miss.

The new Baptist church in this city is nearing completion. It is now almost ready for the furniture and is one of the neatest houses of worship we have seen in many a day. Our first church people and their noble pastor have had a mighty struggle to do this work, but will be amply repaid in the satisfaction, convenience and comfort it will afford when it is finished. We greatly rejoice with them in the achievement of such a splendid success.

## FIFTH SUNDAY MEETING

Of Chickasaw Association to be held with Mt. Pisgah church.

## PROGRAMME.

1. To preach Sunday at 11 a. m.—Rev. J. Smith.  
2. The duty of the Baptists to give the gospel to the world.—Rev. C. W. Smith.  
3. The difference between final preservation of the saints and their final perseverance.—Rev. T. J. Pitts and R. L. Moore.  
4. Let it help to take regular mission collections in our Sunday Schools.—J. J. Gibson and W. N. Swain.  
5. Should a church be recognized as a true church of Christ, by the Association, while it tolerates drunkenness among its membership?—W. L. Souter and J. P. Dean.  
6. Can the ministers aid the board in the prosecution of its work?—J. W. Boatwright.  
7. What should be done with a member of a church who habitually absents himself from the meetings of the church, conspires with evil, and refuses to contribute to the expenses of his church.—St. C. Jordan.  
To preach Sunday at 11 a. m.—J. T. Pitts.

## A DOZEN DON'TS

## FOR SOME CONVENTION DELEGATES.

Don't fail to go at once to the home provided for you.  
Don't keep your host waiting meals for you—this is trying indeed.  
Don't enter into an argument or preach a sermon at the table—this will soon produce a strained relation.  
Don't use more than half dozen towels a day—one is enough properly managed.  
Don't worry the committee on entertainment with useless questions.  
Don't repeat again those old anecdotes, jokes, etc., you have been telling for twenty years.  
Don't begin your report with the words: "This is the most important subject that can possibly engage the attention of this convention."  
Don't try to speak on every subject before the body.  
Don't "dine out" without giving notice to your host.  
Don't give the secretary unnecessary trouble.  
Don't squirt your tobacco juice on the church floor or any other floor.  
Don't forget to be a gentleman.

J. L. K.



## THE BAPTIST RECORD

BROTHER PREACHER, REACH HITHER THY POWER

The foregoing thoughts were the production of an illustration in Dr. Lott's book of a man, taking the note of a man's eye with a beam in his own eye; that was in the way of the instrument used to pick the mote out of the eye. The thought is as follows: He strains at a gnat but swallows a camel. He pays his legislator to make a law to close the doors of the whiskey shop on Sunday, and render it null by permitting it to be opened at the back door, to enact a law to prohibit gambling, and allow Wall Street to run in full blast. He imprisons the pickpocket and petty thief, while he bows the knee to the swarthy railroad money king and the hoodlums of the city. He uses a little of his money to help the poor, and the State prison is his home, if not rich enough to buy the judge and jury that try him! The Senator falsifies his accounts and the people are hushed up with a mighty hum. The war-bueller who brings the voter at the polls goes to jail for a term, while the United States official may sell out the nation again and again to the corporation king, and still stand as a "shaved man in the eyes of the people."

The Mormons established a new religion which permitted them to take a number of wives, and a yell went up from the people everywhere. The bigger who asks aims is dragged to the justice's office, where a punishment is inflicted of ninety days as a vagrant, while the well-housed and well-kept nun plies her mendacity openly and is assisted by the public and police alike.

The unlicensed doctor visits his neighbor, gives him a dose of medicine, believing him to need only a single dose, and in doing so he is jerked up for practicing medicine without a license, while the fortune teller and clairvoyant are regarded as vagabonds, but all that the terms imply, because they deal in what is called the unknown; while a priest picks the pocket of his penitent of the last cent, that some loved one may be saved from the fortunes of hell.

The hypocrite who proposes to cure diseases by the laying on of hands, is to the vulgar mind, an empiric; while the one who pretends to cure him at so much a visit, is a right reverend sir—a gentleman whom we welcome to our homes, to our tables, sit through, mix and mingle while the Bible strictly forbids; when we should use the weapon used in the temple: *Carry him, kick over his tables and clear out our home—be ye separate from them.* For he that bids him godspeed is equal in the violation; remembering the word, that said, if any come to you and bring any other doctrine, receive him not into your house, neither bid him godspeed.

The negro ravisher of a white woman is burned at the stake, while the priestly Baptist of a tender girl confided to his charge is lodged like a Prince and receives banquets daily, that his quarters may smell fragrant. The Chinese were ordered to depart, their ways are dark, while the priest and bishop, with their confession box remain in order that female purity may be corrupted to priestly uses. With all these things before us, with their inconsistency, we should speak bravely, for if men are bold enough to commit sin, in open violation of the Word of God, we should say help our people. Do not mistake us and think we said tell, and the Presbyterians think that we said tell, and the merchant think we said sell, and the anties think we said all is well.

Since writing the above, I have repeated in *The Record* from Bro. J. D. S. some queries which appeared some time back, and have not been answered and to the brother I will say if our Lord meant what he said when he said: "Thou shalt not covet," that we must not covet and the extortioner and they that do such things shall not inherit the Kingdom of God. The extortioners are in so many different forms that it is impossible to name them all. One of the most common is the farmer who is employed to survey the farm where the rails were rotten and new ones must be provided or the fence set in. So, after a careful survey of the quality of the lands, to ascertain which would be the best (new rails almost impossible) the decision was to run a fence with the rails that were sound through the center of the farm and turn out both sides to the commons.

So to the brother's queries it is the duty of the churches to hew to the line if it splits the log in the center.

A short time ago I was told of a member of the Baptist church who asked that the church give him a letter, as there was a matter coming up against him that might exclude him. To that statement I said that I was the pastor of five churches and if under such circumstances such request was granted by one of them my resignation would take effect at that meeting.

The wrongs of men must be condemned, let it be what it may and on whom it may. Even the President for appointing a Catholic to the Supreme Bench or Gov. Northen, a Baptist, for appointing a Jesuit to

a most honored position. If we have men of influence in our churches who are exacting more than is right and is charging an extortionate price on goods or services rendered, my advice is that of Nathan: thou art the man. Shame him out of your church, for Paul says not to keep company with him. But purge out therefore the old leaven, that ye may be a new lump.

Very likely we have too many leading men, that are extortioners making use of the advantage they have of a poorer class, to a selfish purpose. If so, reach brother thy hand and we will have a class from the North to the South and from the East to the West; and by so doing we will show the beauty of that church till he come again. The great trouble may be in the stand, that the extortioner gives up and thereby causes a mighty bush. One of the leading divines turned his battery on the extortioners of national banks, which caused a meeting to be called of the bankers who settled a great debt that hung over his church which hushed the divine's battery with a mighty silence.

Brother, look to the line. If the choppers that went before did not chop deep enough, you take the Apostle Paul's old ax that may be to some extent rusty, and score in to the President, Governor, railroad or banker or Catholic or any other undertaking that is wrong, setting forth that regeneration is a prerequisite to the Kingdom of Heaven. Not long ago I was in one of the South in company with the watchman, passing the scales in the shop he said, "How much do you weigh?" I told him it depended on the scales. I have been weighing 165 pounds on scales where goods were sold. He said step on and 168 pounds, was the result. Now there is a scale out of the door where they have been weighing coal from the train, come lets try them. So to the scales where they buy it was the result. So I thought myself a larger man than that and began to examine the scales and found a chisel in the balance which made a difference of twenty-three pounds. So my brethren, if it is in my church, or your own, fall in the buying scales or selling scales, hew to the line.

Whatsoever a man soweth that shall he also reap. And he that bideth him godspeed is equal participant in the evil deed. So if I have strayed at a gnat and swallowed a camel, I know that brother J. D. S. will show the other animal.

I. L. LAFIS.

### GOOD NEWS FROM AFRICA.

Bro. David has just received the following letter from Bro. Newton, one of our missionaries in Africa, and gives it to us for publication.

LAGOS, WEST AFRICA, May 17, 1894.

DEAR BRO. DAVID:—I must write a line in answer to your much appreciated letter. It does me good to get such letters from one who has paved the way for me in a field so difficult. I wish you were with me even a few days to look around and confer with me.

I have just returned from my boy's meeting, there were 40 present. We have them every Thursday night from 7 to 8 o'clock. They are helpful to us all—I mean we boys. We have an interesting crowd of boys connected with our congregation. I am sorry to say there are many who do not attend this meeting. They may feel themselves too large. We called Stone down from Abokoko, and have put him in charge in Lagos. This church now has a membership of 75 and needs a native pastor and he is the only one we have access to yet. The church pays \$1200 of his salary and we pay a like amount at present. Stone is doing quite well—nobody in town reaches to a larger congregation, than he. There must have been 400 at church last Sunday night; I had baptized 4 in the Lagos church before Stone came and there are others applying now. This arrangement of having him in Lagos has proved more and do outside work.

I have visited Debari and Hausa Farm several times. At Debari I have baptized 3 and others approved are waiting at Hausa Farm. It has been baptized and others are awaiting the ordinance. There is an attention given our preaching, that I have never seen before and that is blessing. I have baptized 15 in my field since my return a few months ago and there have been a considerable number held back for one cause or another. Several in Lagos will probably be received next Sunday.

The native Baptist church has built a nice brick church worth about \$1200 about 100 yards from the sea. We now have only one teacher in the day school. Alberts (Bro. N's daughter), does considerable work in it—she teaches a Bible lesson every day. We ought to have a better school, but we would have to spend a great deal of money to make it even tolerable now. We have not the man to do work in higher education. Things are in rather an interesting shape for Baptists all around. You are not forgotten at all in Africa, we often speak of you and your excellent work here. Yes this mission has a future—it is the work of the Lord and that

cannot fail. All my family join me in love to you and yours.

I forgot to say Bro. Smith's work in Ogbomoso is prospering. He has secured a central lot on which they will build a church. Pray for us.

I am yours faithfully,  
C. C. NEWTON.

SIXTEEN YEARS WITH MISSISSIPPI BAPTISTS.

BY Z. T. LEAVELL.

NO. 8.

About this time there was an indistinct murmuring of complaint heard ever and anon that the State Mission Board was absorbing too much attention, and doing a deal of unnecessary work. Those who spoke in this undertone, whispered in their neighbor's ear that some of the enterprises fostered by the Board were getting off the ground.

On March 1, 1883, A. H. Booth resigned his position as secretary of the State Mission Board and made it final. Nature had given him the constant pressure of his numerous duties and he must have rested. Weary of daily labor, he resigned by the loss of sleep, and only an occasional advertisement is seen in the papers of the meeting in Canada by the roads who would like to take the folks who may be inclined to go. Of course, many of the churches will have organizations of the young people as they ought to have, but we shall hardly have a Convention of young folks in the State just now, and no wild enthusiasm over it or anything else. Our people over here seem more disposed to run along safe conservative lines, and to keep time to be sure that they are right before going ahead.

Just now we have several good pastorate that are vacant. The First church of Americus which has been served by Dr. A. B. Campbell for a number of years is vacant, by reason of the fact that he goes to Macon to become pastor of Talmat Square the successor of the late lamented Dr. E. W. Warren. Dalton and Millidgeville have both lost their pastors, and they too are on the lookout for under shepherds. Have you not one of two or more good men in Mississippi you could spare us? If so, and the churches will bring them, we all shall be delighted to have them with us. We have no "good" ones to spare.—Eds.

JACKSON.

Our work here has the promise of continued growth. The ladies of the church, which adds immensely to the appearance of the church and grounds. In addition to this, they have sodded the front yard in burndown grass, and I hear of other improvements which they have in view. It is strongly hinted that, ere long, the church will receive, through the efforts of these goodly women, a beautiful and most desirable property for a pastor's home. At present the church rents a house for their pastor.

IN CONCLUSION.

May I say that it was a great disappointment not to have met you in Dallas, but my heart was cheered by meeting quite a number of the Mississippi saints. Among the many pleasures which the Convention afforded me, there were none more delightful than the meeting of Judge Kimbrough, of Oxford, and his excellent wife, both of whom I saw by the way going and coming and with whom I held sweet converse while in Dallas. Of course, I wished to hear about all the good folks in Oxford, and they seemed as delighted to tell me as I was pleased to hear. I exceedingly regretted that I could not accept their kind invitation to visit Oxford upon my return as well as that of their pastor and good Bro. Plant, who wrote before hand to say "come and make my home your home." Well, I shall, if some day, God willing, and greet my Oxford friends and enjoy them to the fullest extent. God bless them all.

G. W. GARDNER.

Jackson, Ga.

MORE AND BETTER WORKERS.

Mississippi Baptists are now looking hopefully forward to the meeting of their Convention in Winona. Plans should be devised for more and better workers in all the churches, and each of these should be in heartiest sympathy with all the benevolent enterprises of the Convention. How to reach them is a question not easily settled, but some suggestions may not be out of order.

Is it not true that in our general denominational meetings, only a few, mainly town and city pastors, are called upon to take any prominent part in their proceedings? The study of three State Baptist Conventions has brought out prominently, to my mind, what may be serious faults in their management. You, dear reader, may sit as judge and decide whether a different policy would be better.

One has thirteen committees, the chairman of each from a city or town. Only one of them a layman. The president of the Convention, however, is a layman.

AT MERCER UNIVERSITY.

The commencement was said to be good. Dr. Hawthorne preached the sermon, and did well. The university sent out a large number of graduates, and everything in the State filled its niche in the gallery of culture; that there was no conflict of designs in their constitution, and the Trustees made D. D. was elected financial agent and will travel in the interest of the institution. He is a good and true man; and no doubt will succeed both in increasing the endowment and in adding largely to the number of students. The trustees established a school for teachers, and opened it to men and women alike. This is the only department open to women, but already these conservative Georgians are expecting to have the report that Mercer University is an educational institution in the full sense of the word, and that some brother who wishes to further his views, will hold her up as an example to those who are slow to agree with him. If any such report goes out you are at liberty to correct it and tell the folks to wait awhile and see what we shall see.

Just now nothing is heard of it as to a general organization and only an occasional advertisement is seen in the papers of the meeting in Canada by the roads who would like to take the folks who may be inclined to go. Of course, many of the churches will have organizations of the young people as they ought to have, but we shall hardly have a Convention of young folks in the State just now, and no wild enthusiasm over it or anything else. Our people over here seem more disposed to run along safe conservative lines, and to keep time to be sure that they are right before going ahead.

Just now we have several good pastorate that are vacant. The First church of Americus which has been served by Dr. A. B. Campbell for a number of years is vacant, by reason of the fact that he goes to Macon to become pastor of Talmat Square the successor of the late lamented Dr. E. W. Warren. Dalton and Millidgeville have both lost their pastors, and they too are on the lookout for under shepherds. Have you not one of two or more good men in Mississippi you could spare us? If so, and the churches will bring them, we all shall be delighted to have them with us. We have no "good" ones to spare.—Eds.

JACKSON.

Our work here has the promise of continued growth. The ladies of the church, which adds immensely to the appearance of the church and grounds. In addition to this, they have sodded the front yard in burndown grass, and I hear of other improvements which they have in view. It is strongly hinted that, ere long, the church will receive, through the efforts of these goodly women, a beautiful and most desirable property for a pastor's home. At present the church rents a house for their pastor.

IN CONCLUSION.

May I say that it was a great disappointment not to have met you in Dallas, but my heart was cheered by meeting quite a number of the Mississippi saints. Among the many pleasures which the Convention afforded me, there were none more delightful than the meeting of Judge Kimbrough, of Oxford, and his excellent wife, both of whom I saw by the way going and coming and with whom I held sweet converse while in Dallas. Of course, I wished to hear about all the good folks in Oxford, and they seemed as delighted to tell me as I was pleased to hear. I exceedingly regretted that I could not accept their kind invitation to visit Oxford upon my return as well as that of their pastor and good Bro. Plant, who wrote before hand to say "come and make my home your home." Well, I shall, if some day, God willing, and greet my Oxford friends and enjoy them to the fullest extent. God bless them all.

G. W. GARDNER.

Jackson, Ga.

MORE AND BETTER WORKERS.

Mississippi Baptists are now looking hopefully forward to the meeting of their Convention in Winona. Plans should be devised for more and better workers in all the churches, and each of these should be in heartiest sympathy with all the benevolent enterprises of the Convention. How to reach them is a question not easily settled, but some suggestions may not be out of order.

Is it not true that in our general denominational meetings, only a few, mainly town and city pastors, are called upon to take any prominent part in their proceedings? The study of three State Baptist Conventions has brought out prominently, to my mind, what may be serious faults in their management. You, dear reader, may sit as judge and decide whether a different policy would be better.

One has thirteen committees, the chairman of each from a city or town. Only one of them a layman. The president of the Convention, however, is a layman.

AT MERCER UNIVERSITY.

The commencement was said to be good. Dr. Hawthorne preached the sermon, and did well. The university sent out a large number of graduates, and everything in the State filled its niche in the gallery of culture; that there was no conflict of designs in their constitution, and the Trustees made D. D. was elected financial agent and will travel in the interest of the institution. He is a good and true man; and no doubt will succeed both in increasing the endowment and in adding largely to the number of students. The trustees established a school for teachers, and opened it to men and women alike. This is the only department open to women, but already these conservative Georgians are expecting to have the report that Mercer University is an educational institution in the full sense of the word, and that some brother who wishes to further his views, will hold her up as an example to those who are slow to agree with him. If any such report goes out you are at liberty to correct it and tell the folks to wait awhile and see what we shall see.

Just now nothing is heard of it as to a general organization and only an occasional advertisement is seen in the papers of the meeting in Canada by the roads who would like to take the folks who may be inclined to go. Of course, many of the churches will have organizations of the young people as they ought to have, but we shall hardly have a Convention of young folks in the State just now, and no wild enthusiasm over it or anything else. Our people over here seem more disposed to run along safe conservative lines, and to keep time to be sure that they are right before going ahead.

Just now we have several good pastorate that are vacant. The First church of Americus which has been served by Dr. A. B. Campbell for a number of years is vacant, by reason of the fact that he goes to Macon to become pastor of Talmat Square the successor of the late lamented Dr. E. W. Warren. Dalton and Millidgeville have both lost their pastors, and they too are on the lookout for under shepherds. Have you not one of two or more good men in Mississippi you could spare us? If so, and the churches will bring them, we all shall be delighted to have them with us. We have no "good" ones to spare.—Eds.

JACKSON.

Our work here has the promise of continued growth. The ladies of the church, which adds immensely to the appearance of the church and grounds. In addition to this, they have sodded the front yard in burndown grass, and I hear of other improvements which they have in view. It is strongly hinted that, ere long, the church will receive, through the efforts of these goodly women, a beautiful and most desirable property for a pastor's home. At present the church rents a house for their pastor.

IN CONCLUSION.

May I say that it was a great disappointment not to have met you in Dallas, but my heart was cheered by meeting quite a number of the Mississippi saints. Among the many pleasures which the Convention afforded me, there were none more delightful than the meeting of Judge Kimbrough, of Oxford, and his excellent wife, both of whom I saw by the way going and coming and with whom I held sweet converse while in Dallas. Of course, I wished to hear about all the good folks in Oxford, and they seemed as delighted to tell me as I was pleased to hear. I exceedingly regretted that I could not accept their kind invitation to visit Oxford upon my return as well as that of their pastor and good Bro. Plant, who wrote before hand to say "come and make my home your home." Well, I shall, if some day, God willing, and greet my Oxford friends and enjoy them to the fullest extent. God bless them all.

G. W. GARDNER.

Jackson, Ga.

MORE AND BETTER WORKERS.

Mississippi Baptists are now looking hopefully forward to the meeting of their Convention in Winona. Plans should be devised for more and better workers in all the churches, and each of these should be in heartiest sympathy with all the benevolent enterprises of the Convention. How to reach them is a question not easily settled, but some suggestions may not be out of order.

Is it not true that in our general denominational meetings, only a few, mainly town and city pastors, are called upon to take any prominent part in their proceedings? The study of three State Baptist Conventions has brought out prominently, to my mind, what may be serious faults in their management. You, dear reader, may sit as judge and decide whether a different policy would be better.

One has thirteen committees, the chairman of each from a city or town. Only one of them a layman. The president of the Convention, however, is a layman.

AT MERCER UNIVERSITY.

The commencement was said to be good. Dr. Hawthorne preached the sermon, and did well. The university sent out a large number of graduates, and everything in the State filled its niche in the gallery of culture; that there was no conflict of designs in their constitution, and the Trustees made D. D. was elected financial agent and will travel in the interest of the institution. He is a good and true man; and no doubt will succeed both in increasing the endowment and in adding largely to the number of students. The trustees established a school for teachers, and opened it to men and women alike. This is the only department open to women, but already these conservative Georgians are expecting to have the report that Mercer University is an educational institution in the full sense of the word, and that some brother who wishes to further his views, will hold her up as an example to those who are slow to agree with him. If any such report goes out you are at liberty to correct it and tell the folks to wait awhile and see what we shall see.

Just now nothing is heard of it as to a general organization and only an occasional advertisement is seen in the papers of the meeting in Canada by the roads who would like to take the folks who may be inclined to go. Of course, many of the churches will have organizations of the young people as they ought to have, but we shall hardly have a Convention of young folks in the State just now, and no wild enthusiasm over it or anything else. Our people over here seem more disposed to run along safe conservative lines, and to keep time to be sure that they are right before going ahead.

Just now we have several good pastorate that are vacant. The First church of Americus which has been served by Dr. A. B. Campbell for a number of years is vacant, by reason of the fact that he goes to Macon to become pastor of Talmat Square the successor of the late lamented Dr. E. W. Warren. Dalton and Millidgeville have both lost their pastors, and they too are on the lookout for under shepherds. Have you not one of two or more good men in Mississippi you could spare us? If so, and the churches will bring them, we all shall be delighted to have them with us. We have no "good" ones to spare.—Eds.

JACKSON.

Our work here has the promise of continued growth. The ladies of the church, which adds immensely to the appearance of the church and grounds. In addition to this, they have sodded the front yard in burndown grass, and I hear of other improvements which they have in view. It is strongly hinted that, ere long, the church will receive, through the efforts of these goodly women, a beautiful and most desirable property for a pastor's home. At present the church rents a house for their pastor.

IN CONCLUSION.

May I say that it was a great disappointment not to have met you in Dallas, but my heart was cheered by meeting quite a number of the Mississippi saints. Among the many pleasures which the Convention afforded me, there were none more delightful than the meeting of Judge Kimbrough, of Oxford, and his excellent wife, both of whom I saw by the way going and coming and with whom I held sweet converse while in Dallas. Of course, I wished to hear about all the good folks in Oxford, and they seemed as delighted to tell me as I was pleased to hear. I exceedingly regretted that I could not accept their kind invitation to visit Oxford upon my return as well as that of their pastor and good Bro. Plant, who wrote before hand to say "come and make my home your home." Well, I shall, if some day, God willing, and greet my Oxford friends and enjoy them to the fullest extent. God bless them all.

G. W. GARDNER.

Jackson, Ga.

MORE AND BETTER WORKERS.

Mississippi Baptists are now looking hopefully forward to the meeting of their Convention in Winona. Plans should be devised for more and better workers in all the churches, and each of these should be in heartiest sympathy with all the benevolent enterprises of the Convention. How to reach them is a question not easily settled, but some suggestions may not be out of order.

Is it not true that in our general denominational meetings, only a few, mainly town and city pastors, are called upon to take any prominent part in their proceedings? The study of three State Baptist Conventions has brought out prominently, to my mind, what may be serious faults in their management. You, dear reader, may sit as judge and decide whether a different policy would be better.

One has thirteen committees, the chairman of each from a city or town. Only one of them a layman. The president of the Convention, however, is a layman.

AT MERCER UNIVERSITY.

The commencement was said to be good. Dr. Hawthorne preached the sermon, and did well. The university sent out a large number of graduates, and everything in the State filled its niche in the gallery of culture; that there was no conflict of designs in their constitution, and the Trustees made D. D. was elected financial agent and will travel in the interest of the institution. He is a good and true man; and no doubt will succeed both in increasing the endowment and in adding largely to the number of students. The trustees established a school for teachers, and opened it to men and women alike. This is the only department open to women, but already these conservative Georgians are expecting to have the report that Mercer University is an educational institution in the full sense of the word, and that some brother who wishes to further his views, will hold her up as an example to those who are slow to agree with him. If any such report goes out you are at liberty to correct it and tell the folks to wait awhile and see what we shall see.

Just now nothing is heard of it as to a general organization and only an occasional advertisement is seen in the papers of the meeting in Canada by the roads who would like to take the folks who may be inclined to go. Of course, many of the churches will have organizations of the young people as they ought to have, but we shall hardly have a Convention of young folks in the State just now, and no wild enthusiasm over it or anything else. Our people over here seem more disposed to run along safe conservative lines, and to keep time to be sure that they are right before going ahead.

Just now we have several good pastorate that are vacant. The First church of Americus which has been served by Dr. A. B. Campbell for a number of years is vacant, by reason of the fact that he goes to Macon to become pastor of Talmat Square the successor of the late lamented Dr. E. W. Warren. Dalton and Millidgeville have both lost their pastors, and they too are on the lookout for under shepherds. Have you not one of two or more good men in Mississippi you could spare us? If so, and the churches will bring them, we all shall be delighted to have them with us. We have no "good" ones to spare.—Eds.

JACKSON.

Our work here has the promise of continued growth. The ladies of the church, which adds immensely to the appearance of the church and grounds. In addition to this, they have sodded the front yard in burndown grass, and I hear of other improvements which they have in view. It is strongly hinted that, ere long, the church will receive, through the efforts of these goodly women, a beautiful and most desirable property for a pastor's home. At present the church rents a house for their pastor.

IN CONCLUSION.

May I say that it was a great disappointment not to have met you in Dallas, but my heart was cheered by meeting quite a number of the Mississippi saints. Among the many pleasures which the Convention afforded me, there were none more delightful than the meeting of Judge Kimbrough, of Oxford, and his excellent wife, both of whom I saw by the way going and coming and with whom I held sweet converse while in Dallas. Of course, I wished to hear about all the good folks in Oxford, and they seemed as delighted to tell me as I was pleased to hear. I exceedingly regretted that I could not accept their kind invitation to visit Oxford upon my return as well as that of their pastor and good Bro. Plant, who wrote before hand to say "come and make my home your home." Well, I shall, if some day, God willing, and greet my Oxford friends and enjoy them to the fullest extent. God bless them all.

G. W. GARDNER.

Jackson, Ga.

MORE AND BETTER WORKERS.

Mississippi Baptists are now looking hopefully forward to the meeting of their Convention in Winona. Plans should be devised for more and better workers in all the churches, and each of these should be in heartiest sympathy with all the benevolent enterprises of the Convention. How to reach them is a question not easily settled, but some suggestions may not be out of order.

Is it not true that in our general denominational meetings, only a few, mainly town and city pastors, are called upon to take any prominent part in their proceedings? The study of three State Baptist Conventions has brought out prominently, to my mind, what may be serious faults in their management. You, dear reader, may sit as judge and decide whether a different policy would be better.

One has thirteen committees, the chairman of each from a city or town. Only one of them a layman. The president of the Convention, however, is a layman.

AT MERCER UNIVERSITY.

The commencement was said to be good. Dr. Hawthorne preached the sermon, and did well. The university sent out a large number of graduates, and everything in the State filled its niche in the gallery of culture; that there was no conflict of designs in their constitution, and the Trustees made D. D. was elected financial agent and will travel in the interest of the institution. He is a good and true man; and no doubt will succeed both in increasing the endowment and in adding largely to the number of students. The trustees established a school for teachers, and opened it to men and women alike. This is the only department open to women, but already these conservative Georgians are expecting to have the report that Mercer University is an educational institution in the full sense of the word, and that some brother who wishes to further his views, will hold her up as an example to those who are slow to agree with him. If any such report goes out you are at liberty to correct it and tell the folks to wait awhile and see what we shall see.

Just now nothing is heard of it as to a general organization and only an occasional advertisement is seen in the papers of the meeting in Canada by the roads who would like to take the folks who may be inclined to go. Of course, many of the churches will have organizations of the young people as they ought to have, but we shall hardly have a Convention of young folks in the State just now, and no wild enthusiasm over it or anything else. Our people over here seem more disposed to run along safe conservative lines, and to keep time to be sure that they are right before going ahead.

Just now we have several good pastorate that are vacant. The First church of Americus which has been served by Dr. A. B. Campbell for a number of years is vacant, by reason of the fact that he goes to Macon to become pastor of Talmat Square the successor of the late lamented Dr. E. W. Warren. Dalton and Millidgeville have both lost their pastors, and they too are on the lookout for under shepherds. Have you not one of two or more good men in Mississippi you could spare us? If so, and the churches will bring them, we all shall be delighted to have them with us. We have no "good" ones to spare.—Eds.

JACKSON.

Our work here has the promise of continued growth. The ladies of the church, which adds immensely to the appearance of the church and grounds. In addition to this, they have sodded the front yard in burndown grass, and I hear of other improvements which they have in view. It is strongly hinted that, ere long, the church will receive, through the efforts of these goodly women, a beautiful and most desirable property for a pastor's home. At present the church rents a house for their pastor.

IN CONCLUSION.

May I say that it was a great disappointment not to have met you in Dallas, but my heart was cheered by meeting quite a number of the Mississippi saints. Among the many pleasures which the Convention afforded me, there were none more delightful than the meeting of Judge Kimbrough, of Oxford, and his excellent wife, both of whom I saw by the way going and coming and with whom I held sweet converse while in Dallas. Of course, I wished to hear about all the good folks in Oxford, and they seemed as delighted to tell me as I was pleased to hear. I exceedingly regretted that I could not accept their kind invitation to visit Oxford upon my return as well as that of their pastor and good Bro. Plant, who wrote before hand to say "come and make my home your home." Well, I shall, if some day, God willing, and greet my Oxford friends and enjoy them to the fullest extent. God bless them all.

G. W. GARDNER.

Jackson, Ga.

MORE AND BETTER WORKERS.

Mississippi Baptists are now looking hopefully forward to the meeting of their Convention in Winona. Plans should be devised for more and better workers in all the churches, and each of these should be in heartiest sympathy with all the benevolent enterprises of the Convention. How to reach them is a question not easily settled, but some suggestions may not be out of order.

Is it not true that in our general denominational meetings, only a few, mainly town and city pastors, are called upon to take any prominent part in their proceedings? The study of three State Baptist Conventions has brought out prominently, to my mind, what may be serious faults in their management. You, dear reader, may sit as judge and decide whether a different policy would be better.

One has thirteen committees, the chairman of each from a city or town. Only one of them a layman. The president of the Convention, however, is a layman.

AT MERCER UNIVERSITY.

The commencement was said to be good. Dr. Hawthorne preached the sermon, and did well. The university sent out a large number of graduates, and everything in the State filled







\_\_\_\_\_

**L. H. ARKY,**  
OPPOSITE OPERA HOUSE

Special \$7.50 SUIT SALE now under way. Manhattan  
Shirts reduced to \$1.35 and \$1.75, regular price  
50 and 22 1/2c. Boys' wash pants, reduced to 3 pair for \$1.00, regu-  
lar 50c pair.  
BIG BARGAINS IN SHOES AND STRAW HATS.

**L. H. ARKY,**  
POPULAR CLOTHIER

**THE REVIEW-REVIEWS**  
Monthly or Bimonthly

is the one magazine which  
the world has agreed is **INDIS-  
PENSABLE.** It will be more  
brilliant than ever during 1894.  
The readers of **THE REVIEW**  
of **REVIEWS** say that it would  
keep them well informed if it  
were the only literature printed.  
It is especially valuable to  
clergymen, professional men,  
farmers, and to all those who can take but one monthly.

**FAMOUS PEOPLE AND GREAT JOURNALS HAVE GIVEN  
IT THE MOST UNQUALIFIED ENDORSEMENTS  
EVER RECEIVED BY A PUBLICATION:**

James Bryce, M.P., author of "The American Commonwealth," "It is just what we have wanted."  
Miss Frances Willard, "This magazine has the legitimate nation which in Germany from its deep people who have to see what is going on in the great world."  
Cardinal Gibbons, "To the best world which have not lost leisure to peruse the current monthlies, **THE REVIEW** of **REVIEWS** will be especially welcome, as it will serve as a mirror reflecting the contemporary thought of Great Britain and America."  
New York World, "The **Review** of **Reviews** is admirable."  
Boston Globe, "To read number is to receive in every issue."  
Chicago Tribune, "That month and always interesting, periodical **THE REVIEW** of **REVIEWS**."  
Atlanta Constitution, "Gives as clear an idea of the history of the month as could be obtained from volumes elsewhere."  
Springfield Union, "The **Review** of **Reviews** is the best publication of the kind extant, and no busy man can afford to miss its monthly visits."

To the best agents we can offer extra-ordinarily liberal terms, which make **THE REVIEW** of **REVIEWS** without a peer from the canvasser's point of view.

**REVIEW OF REVIEWS,**  
13 Astor Place, New York City.

**SUBSCRIPTION RATES.**

Per Year,	\$2.50
Trial Subscription,	1.00
5 Months,	
Sample Copy,	10 cents.

For this price **THE REVIEW** of **REVIEWS** gives as much reading matter as is contained in two ordinary magazines.

**HIGHLY ENCORED**  
Prominent Leaders in the Georgia State Alliance  
ance Speak Good Words For  
**KING'S ROYAL GERMETEUR**

following is clipped from the Georgia Alliance Monthly: L. F. Livingston, formerly president of the Ga. State Alliance, now member of Congress from this State, says: "In my travels through Georgia, I have met with many persons who speak in unvarnished words of praise and commendation of King's Royal GermetEUR. I have no doubt of its efficacy in the cure of diseases for which it is recommended."  
J. Burke, Secretary of Georgia Alliance, certifies that he has been cured of Catarrh and Chronic Nervous Sick Headache of longstanding and severity, and that he has never received such benefits from any other medicine."  
V. Beck, former Lecturer of Georgia State Alliance, certifies that he witnessed the cure of a severe case of inflammatory rheumatism which he regards as wonderful. He testifies to its universal popularity where it has been tested in his travels.  
"editor of this paper can testify to the popularity of this great medicine and give it his hearty endorsement."  
"are good words from good men who are widely known and highly esteemed throughout their state."  
the cure of Indigestion, Dyspepsia, Rheumatism, Kidney Troubles, Skin Diseases, Blood Taint, Nervous Disorders and General Debility, Dr. King's Royal GermetEUR is easily the greatest remedy before the people to-day."  
\$6 for \$50.00. Sold by druggists everywhere. Manufactured by  
DR. J. C. ROYAL-GERMETEUR CO., Atlanta, Georgia.

**A PROSPEROUS YEAR**  
—HAS BEEN ENJOYED BY THE—  
SUNDAY SCHOOL BOARD OF THE  
SOUTHERN BAPTIST CONVENTION

[illegible]